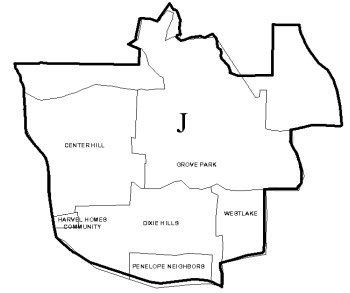


MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - J

DATE: Tuesday, January 24, 2016
TIME: 7:00 P.M.
LOCATION: Frederick Douglass High School
225 Hamilton E. Holmes Drive NW
Atlanta, GA 30318



CONTACT INFORMATION:

Benjamin Dickerson, Chair	benjamin.dickerson35@gmail.com	(404) 794-1000
Anthony Brown, Vice-Chair	raamses@bellsouth.net	(404) 794-3313
Secretary		
Richard Jones, Asst. Secretary	ri404@yahoo.com	(404) 274-0642
Jimmy Brown, Parliamentarian	jimmybrown1944@gmail.com	(678) 791-6016

CITY STAFF:

Charletta Wilson Jacks, Director	cjacks@atlantaga.gov	(404) 330-6145
Jerrel Leonard, NPU Planner	jleonard@atlantaga.gov	(404) 330-6778
Tanya C. Mitchell, NPU Coordinator	tcmitchell@atlantaga.gov	(404) 330-6899

AGENDA

NPU meetings shall not be used for political forums or campaigning for city, county, state, or federal elections.

There is a time limit of 3 minutes for all speakers please.

1. Call to order
2. Moment of reflection
3. Adoption of agenda-November 2016
4. Approval of Minutes-January 2017
5. **NPU-J Committee Reports/Reports from City Departmental Representatives**
 - A. Code Enforcement/Housing/Public Safety- Mr. A. Brown
 - Atlanta Police Department- Zone 1
 - Atlanta Fire and Rescue
 - Code Enforcement
 - B. Zoning and Land Use- Mr. Richard Jones
 - Habitat for Humanity – Melissa Klein

C. Green Space and Historic Preservation

- Watershed Management- Send any inquiries, comments, or issues that may arise at your meeting to me. I'd be happy to work with our Customer Service Team to ensure that the issues are escalated and sent to the appropriate parties for follow-up: **Danita Akendengue-Ogandaga**, City of Atlanta | DWM | Communications & Community Relations DWM NPU Ambassador Program 72 Marietta Street, NW | 7th Floor | Atlanta, GA 30303O: [\(404\) 546-3217](tel:(404)546-3217) | C: [\(404\) 750-9601](tel:(404)750-9601) | F: [\(404\) 215-2535](tel:(404)215-2535)
- Public Works

D. Human Development and Education-

- APS/ECF – Debra Edelson

E. Parks and Recreation- Ms. Vanessa Stanley

- City of Atlanta Department- Parks and Recreation

F. Transportation- Mr. Peter Sinckler

- MARTA

G. Budget and Finance/ Treasurer- Ms. Patricia Roberts/ Mr. Phillip Perry

6. Comments from elected officials
7. Community Prosecutors – Christina Peterson
8. Planner's Report – Jerrel Leonard
9. Matters for Voting
10. Presentations
11. Announcements
12. Adjournment

NEIGHBORHOOD ORGANIZATIONS IN NPU-J

CENTER HILL
DIXIE HILLS
GROVE PARK
HARVEL HOMES COMMUNITY CLUB
PENELOPE NEIGHBORS
URBAN VILLA AND PINE ACRES
WEST LAKE COMMUNITY